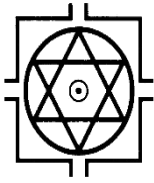




**WALK-IN-INTERVIEW FOR TEMPORARY POSITION OF PROJECT TECHNICAL ASSISTANT (03)
IN THE NANOBIOSCIENCE GROUP.**

| Particulars | Description |
|--|--|
| 1. Position/s & No. | Project Technical Assistant (03 Nos.) |
| 2. Funding Agency, Title, Period of the Project & Post Code | ARI/CNB/02-COVID-19 : "Laboratory testing of SARS-CoV2 from clinical specimes". Period up to:- 30.06.2022 Post Code: ARI/CNB/COVID-19 |
| 3. Name of the Principal Investigator | Dr.J.M.Rajwade Dr.Yogesh Karpe |
| 3. Group/ Division | Nanobioscience Group. |
| 4. Qualifications | Essential: M.Sc.in Microbiology/Biotechnology/Zoology/Botany/Life Sciences Desirable: Experience of Working in (i) COVID-19 testing lab/BSL-2 lab or (ii) Handling RT-PCR equipment. |
| 5. Monthly stipend | Rs.20,000/- + HRA |
| 6. Upper Age limit (as on date of interview) | 50 years. |
| 7. Mode of Interview | Interview will be held through 'google-meet / zoom' only. |
| 8. Date & time of Interview | (Monday) 21st June, 2021 , 10.30 a.m. Onwards. *In case of large number of applications, the Intitute reserves the right to shortlist the candidates based on criteria decided by the Institute. *Exact date and time of Interview shall be intimated separatly to each shortlisted candidate. |
| Note: The appointment is made specifically for COVID-19 testing facility. Hence the selected candidate is required to submit an undertaking that he/she completely understand the risks involved and aware of the COVID-19 protocols. | |

- Candidates fulfilling above conditions may apply through online mode on google form link <https://ARI/CNB/COVID-19-PTA-Application Form> and attach the duly filled prescribed application (available under this advertisement) along with self-attested Scanned certificates, recent Passport size photograph, caste certificate issued by competent authority (for reserved category), receipt of online payment of fees on or before **16th March, 2021**. (DO NOT ATTACH OTHER CERTIFICATES/DOCUMENTS). All documents mentioned in prescribed application available under this advertisement at Sr.No.10. & 11 should be submitted at the time of interview/ selection.
- Non-refundable application fee of Rs.100/- (except SC/ST/women and PH candidates) to be paid online through <https://www.onlinesbi.com/sbicollect/icollecthome.htm> or link available on Institute Website <http://www.aripune.org> (Pay application fees on SBI Collect under Announcements). Candidate should attach the receipt of online payment of fees and indicate the online receipt number in the application form. The Institute is not responsible for any incomplete/pending/failed transactions of online application fee payments and they may contact the concerned bank in this regard.
- The prescribed essential qualifications are bare minimum and mere possession of same will not entitle the candidate to be called for interview. The Institute reserves the right to select the suitable candidate.
- In case of deserving and exceptionally qualified candidates, desirable qualifications are relaxed at the discretion of the Competent Authority.



PRESCRIBED APPLICATION PROFORMA

(PLEASE FILL IN CAPITAL LETTERS)

| | |
|--|--|
| Advt.No.: Advt/RecT/01/2021-22 | Application Fee Rs.100/- |
| Post Applied for Project Technical Assistant | Bank online Receipt No._____ & Date_____ (to be filled in by Candidate) |
| Post Code: ARI/CNB/COVID-19/PTA | |

Affix your recent
coloured passport
size photograph

- Name in full (IN BLOCK LETTERS)
(In the case of female candidate, the appropriate prefix 'Miss' or 'Mrs' should be used)
- Father's NameMother's Name.....
Husband's Name.....
- Date of Birth (DD/MM/YYYY).....Place of Birth..... Age
as on last date for receipt of application mentioned in the advertisement
.....yy.....mm
- Address for correspondence.....
.....
.....
.....Pin Code.....
Phone No:(with STD code).....Mobile No.....
E-mail ID.....
Aadhar No.:
Indian Passport No.: validity from ___/___/___ to ___/___/___
Permanent Address
.....
.....
.....
.....PIN CODE.....

5. Are you a citizen of India by birth or by domicile?.....

6. Name of State to which you belong:

7a. State whether you are a member of Scheduled Caste (SC) / Scheduled Tribe (ST) / Other Backward Class (OBC-Non creamy layer) / General (GEN) SC
ST
OBC
GEN
(In case of SC / ST / OBC-Non creamy layer), please attach attested copy of caste certificate issued by competent authority [Tick the appropriate Category]

7b. Are you Physically Handicapped ? (PH), If yes please tick (If yes, please attach attested copy of medical certificate issued by Civil Surgeon or competent authority) PH

8. In case of Minority Communities as notified by the Government Namely - Muslims, Christians, Sikhs, Buddhist or Zoroastrians (Parsis), Please specify the community. []

9. Are you related to any employee(s) of the MACS-ARI / DST? If so, give details:

10. DETAILS OF EDUCATIONAL AND OTHER QUALIFICATIONS:

| Name of Exam. | Name & Duration of the Degree | Year of Passing | Division/Grade & percentage of marks | Board / University |
|---|-------------------------------|-----------------|--------------------------------------|--------------------|
| SSC | | | | |
| HSC | | | | |
| GRADUATION WITH FACULTY & SUBJECT | | | | |
| POST GRADUATION WITH SPECIALIZATION / SUBJECT | | | | |
| CSIR/UGC/NET/GATE etc. | | | | |
| Ph.D. WITH SUBJECT* | | | | |
| OTHER QUALIFICATIONS | | | | |

* Title of the Ph. D. Thesis _____

11. Details of employment (in chronological order):-

| Organization | Post Held | Scale of pay and last pay drawn | Exact dates to be given | | Total period (in years) | Nature of duties |
|--------------|-----------|---------------------------------|-------------------------|----|-------------------------|------------------|
| | | | From | To | | |
| | | | | | | |

12. Any additional qualification such as membership of professional societies; awards and honours etc

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13. List of papers published along with impact factor, citations and h-index - (applicable to scientific posts only) - Attach reprints of three best publications separately

14. Patents granted / applied for – give details (applicable to scientific posts only)

15. Funded research projects operated – give details (applicable to scientific posts only)

16. Name and address of 3 references with contact no. / e-mail

- 1.
- 2.
- 3.

17. Pl. give in about 1000 words the plan of work you intend to undertake at MACS-ARI (applicable to scientific posts only) – Attach separately

18. Are you willing to accept the post at the base level pay of the scale? If not, state what is the lowest initial pay that would you accept in the prescribed pay-band:

.....

19. Time period required for joining

20. Additional information (if any) which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) Additional academic qualification (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular / Advertisement)

21. List of enclosures

DECLARATION BY THE CANDIDATE

I, _____, hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Place: Candidate's signature_____

Date: Full name_____

Endorsement by the Head of the Department or Office

Candidate already employed (in Govt. / Semi Govt. Organizations, Autonomous Bodies, Public Sector Undertakings, etc.) should get the following endorsement signed by his/her present employer.

No. Date.....

Forwarded application of Dr./Shri/Ms_____ (Name & Designation). It is certified that :

- 1. The information furnished by Dr./Shri/Ms_____ has been verified from official records and found correct.
- 2. It is also certified that no disciplinary/departmental enquiry is either pending or contemplated against _____ and that he/she is not undergoing any penalty.
- 3. His/her integrity is certified.
- 4. If he/she is selected, he/she would be relieved by us with / without a notice of _____ months / days as per rules.

Full Signature.....

Designation.....

Stamp.....

NOTE : i) SC/ST & physically handicapped candidates applying with copy of certificate issued by competent authority are exempted for payment of application fees. Institute reserves the right to reject incomplete applications in any respect or applications received after the prescribed last date, and no correspondence will be entertained in this respect. Canvassing in any form and/or bringing in influence in any form will be treated as a disqualification for the post.