## CSIR-NATIONAL CHEMICAL LABORATORY PUNE 411 008

## No. NCLKR1/DST/April, 2019

Date: 25/04/2019

Name of the Division: Biochemical Sciences

# NOTICE

# Sub: Filling up of position(s) for engagement as Project Assistant under for sponsored project taken up in the Lab.

Applications are invited in the prescribed Proforma for filling up of position of Project Assistant on a purely temporary basis. The detail of the Sponsored Project under which engagement is proposed to be made is as under:

| Project Category No.:             | GAP326526  |  |  |
|-----------------------------------|--|--|--|
| Name of the sponsoring agency:    | Department of Science and Technology<br>(DST)  |  |  |
| Project Code No.:                 | NCLKR1/DST/PA/2019   |  |  |
| Title of the Project:             | Development of Microbial Transformations<br>and their Applications for the Production of<br>Industrially Important Molecules                             |  |  |
| Title of the Position.:           | Project Assistant-II   |  |  |
| Minimum prescribed educational    | M.Sc in Microbiology/Biotechnology/  |  |  |
| Qualifications                    | Biochemistry from a recognized university with minimum of 55% marks (aggregate)  |  |  |
| Desirable experience, if any      | Preference will be given to candidates with<br>experience in molecular biology, cloning,<br>biotransformation, enzymology and<br>fermentation technology |  |  |
| Age limit*                        | 30 years   |  |  |
| Job requirement                   | To carry out lab scale microbial transformation, fermentation and bioreactor and biocatalytic reaction   |  |  |
| Consolidated emoluments per month | Rs.18000/- per month   |  |  |
| No. of positions to be filled up  | One (01)   |  |  |

\* Age limit as shown above is relaxable by 5 years for statutory groups and women.

The engagement will be initially for a period of six months which may be extended or curtailed depending on the duration of the tenure of sponsored project/ satisfactory performance or conduct of the appointee, as the case may be. The engagement will be purely on temporary basis and shall not be CSIR/NCL appointment, temporary or otherwise and shall not entitle the appointee to any right/claim whatsoever, implicit or explicit, for his/her consideration against any CSIR/NCL post/fellowship.

## How to Apply:

The application in the prescribed Proforma (enclosed here with) duly completed and signed together with photo-copies of relevant certificates/testimonials & photograph should be addressed to: The Head, Biochemical Sciences Division, Attn Dr. V. Koteswara Rao, CSIR-National Chemical Laboratory, Pune 411008, & submitted so as to reach his office on or before 10/05/2019. Please superscribe the envelope "Application for Project Assistant (Project: GAP326526)

The prescribed educational qualifications are a bare minimum and merely possessing of same will not entitle candidates to be called for interview. Where number of applications received in response to this Notice of engagement is large, it may not be convenient or possible to interview all the candidates. Based on the recommendation of the Screening Committee, the Project Leader may restrict the number of candidates to be called for interview to reasonable limits after taking into consideration qualifications and experience over and above the minimum qualifications prescribed in the Notice. Therefore, it will be in the interest of the candidates, to mention all the qualifications and experience in the relevant field at the time of applying.

The candidates short listed by the Screening Committee for being called for interview would be notified on the Divisional Notice Board on the **Division Notice Board on 13/05/2019** or the candidates may ascertain the information by contacting the following telephone No.: +020-25902217: Dr. V. Koteswara Rao, by email to <u>v.koteswara@ncl.res.in</u>

The short listed candidates will be required to appear to appear for an interview before the Selection Committee in Biochemical Sciences Division of the laboratory at 9.30.00 am on **15/05/2019**. No interview call letter will be issued separately.

No TA/DA will be admissible for appearing for the interview. Selected candidates will have to join duty immediately on receipt of the offer of engagement.

Signature & Name of Project Leader

**Notice Boards** 

Dr. V. Koteswara Rao

# APPI ICATION FORM

| То,   | Date                             |                         |                     |
|---|----------------------------------|-------------------------|---------------------|
| The Director,                                   |                                  |                         | Please affix        |
| National Chemical Laboratory,<br>Pune- 411 008. |                                  |                         | Photograph<br>here. |
| Fulle- 411 000.                                 |                                  | 1                       | icic.               |
| (Atten: Dr                                      | / Div                            | ision)                  |                     |
| ·   |                                  | ,                       |                     |
| Sub: Application for the position of            | (                                | Name of the post)       |                     |
| Def: Vour Nation No                             | dtd                              |                         |                     |
| Ref: Your Notice No.                            | dld                              | -                       |                     |
| Sir,  |                                  |                         |                     |
| With reference to the above, I subn             | nit my candidature for the above | post with the following | ng details.         |
|   |                                  |                         |                     |
| FULL NAME:- IN CAPITA L LETTERS _               |                                  | _                       |                     |
|   |                                  |                         |                     |
| DATE_OF_BIRTH:<br>CATEGORY:                     |                                  |                         |                     |
| (Gen./SC/ST/OBC)                                |                                  |                         |                     |
| CORRESPONDENCE ADDRESS:                         |                                  |                         |                     |
|   |                                  |                         |                     |
|   |                                  |                         |                     |
| LOCAL (PUNE) ADDRESS:                           |                                  |                         |                     |
| PHONE NO. /Mobile No:                           |                                  |                         |                     |
|   |                                  |                         |                     |

E-MAIL ADDRESS:-EDUCATIONAL QUALIFICATION: - \_\_\_\_\_

| Sr.<br>No. | Qualification | Degree obtained/<br>Board/University | Class/Division | % Marks or GPA |
|------------|---------------|--------------------------------------|----------------|----------------|
| 1.         |               |                                      |                |                |
| 2.         |               |                                      |                |                |
| 3.         |               |                                      |                |                |

#### EMPLOYMENT RECORD:-

| Institution | Designation | Salary p.m. | From | То |
|-------------|-------------|-------------|------|----|
|             |             |             |      |    |
|             |             |             |      |    |

Whether any of the relatives employed in NCL/CSIR?

If yes, his/her details:- \_\_\_\_\_ (please attach separate sheet)

I understand that this is contractual appointment which is purely temporary on short-term basis and I hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge & belief.

Yours faithfully

(Signature of Candidate)

Encl: Attested copies of

- SSC/HSC Certificate indicating DOB.
  Degree Certificate for M.Sc., B.E., B.Tech, etc.
  Mark-Sheet for M.Sc., B.E., B.Tech, etc.
  Certificate/Orders relating to previous experience.